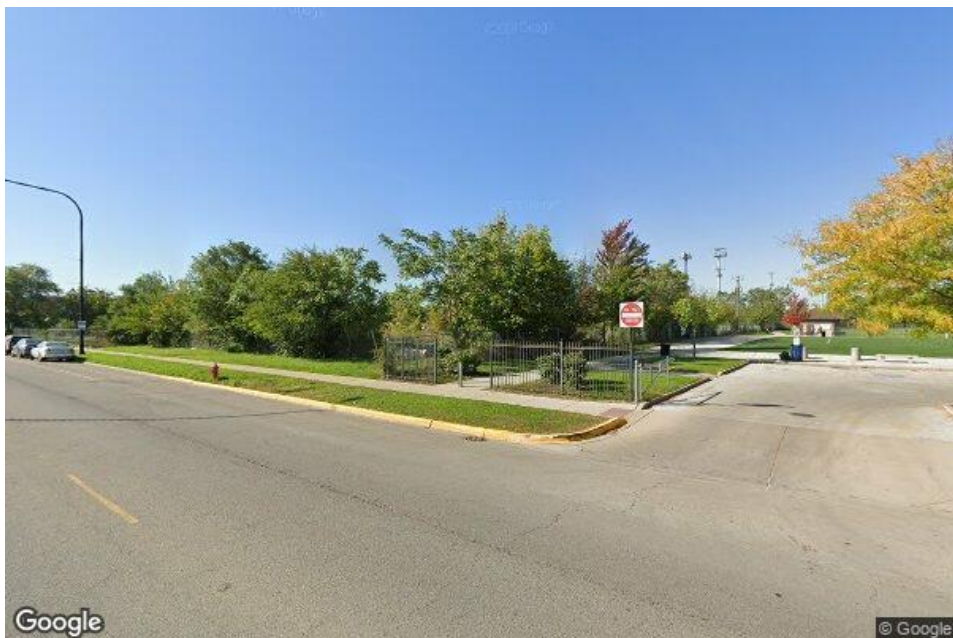


LEGEND

	Site Boundary	
	Parcel Boundary	
	16-21-309-008-0000	1834 S. Laramie Ave - 95,157 Sq. Ft.
	16-21-309-009-0000	1844 S. Laramie Ave - 73,563 Sq. Ft.
	16-21-309-010-0000	1916 S. Laramie Ave - 72,626 Sq. Ft.
	16-21-309-028-8002	1924 S. Laramie Ave - 114,447 Sq. Ft.
	16-21-309-026-0000	1940 S. Laramie Ave - 42,172 Sq. Ft.
	16-21-308-018-0000	1829 S. 54th Ave - 85,109 Sq. Ft.
	16-21-308-030-0000	1845 S. 54th Ave - 2,100 Sq. Ft.
	16-21-308-031-0000	1843 S. 54th Ave - 62,946 Sq. Ft.
	16-21-308-032-0000	1841 S. 54th Ave - 570 Sq. Ft.
	16-21-309-011-0000	1912 S. Laramie Ave - 4,386 Sq. Ft.
	16-21-309-001-0000	5301 W. 16 th St. - 2,172 Sq. Ft.

1834 S. Laramie Ave 16-21-309-008-0000 95,157 Sq. Ft



1844 S. Laramie Ave 16-21-309-009-0000 73,563 Sq. Ft



Same as 1834 S. Laramie Ave



N89°30'35"E
(D) & (M) = 8.00'

ORDERED BY:
GRUBB & ELLIS COMPANY

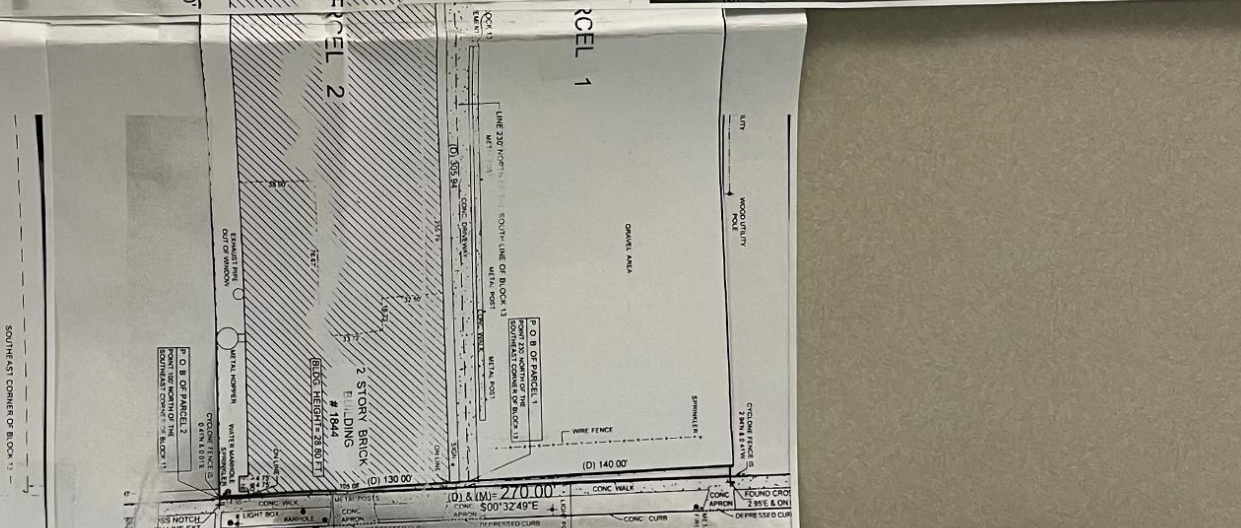
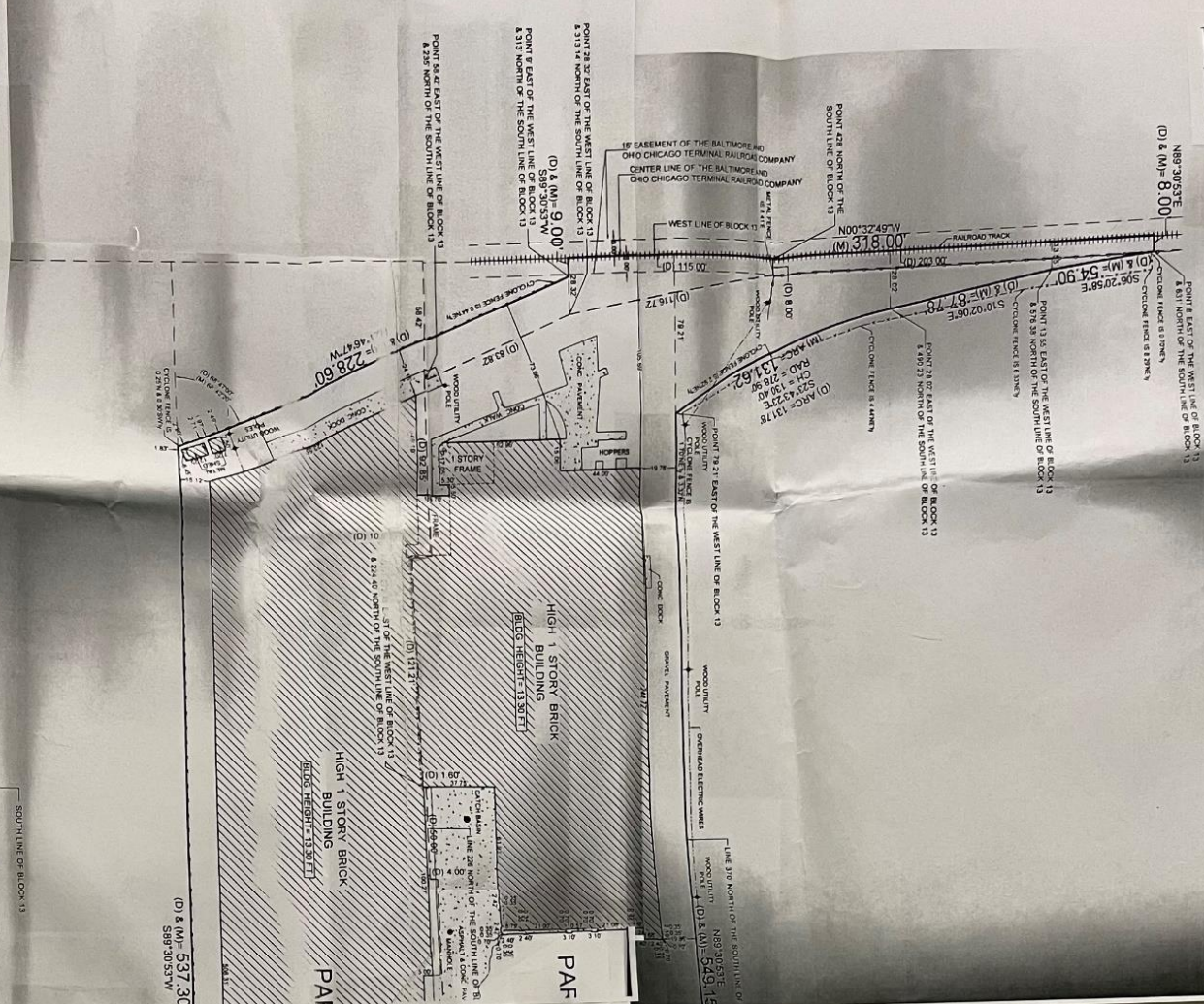
SCALE: 1" = 30'

DATE: SEPTEMBER 21, 2009

FILE NO:
2009 - 18966

DATE: _____

REVISION: _____



PLAN OF SURVEY

PANEL 1
OF

PANEL 2

PANEL 3

PANEL 4

PANEL 5

PANEL 6

PANEL 7

PANEL 8

PANEL 9

PANEL 10

PANEL 11

PANEL 12

PANEL 13

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PANEL 97

PANEL 98

PANEL 99

PANEL 100

LARAMIE AVENUE (S. 52nd AVENUE)

BEING HERETOFORE DEDICATED AS FOR PUBLIC ROAD PURPOSES

ALSO

PANEL 1

PANEL 2

PANEL 3

PANEL 4

PANEL 5

PANEL 6

PANEL 7

PANEL 8

PANEL 9

PANEL 10

PANEL 11

PANEL 12

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PANEL 100

STATE OF ILLINOIS)
COUNTY OF COOK) S S

BEFORE ME, the undersigned authority, on this _____ day of _____, 2009, personally appeared _____, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

My commission expires _____.

By: *[Signature]*
Notary Public in and for the State of Illinois

1916 S. Laramie Ave 16-21-309-010-0000 72,626 Sq. Ft



1924 S. Laramie Ave "16-21-309-028-8002" 114,447 Sq. Ft



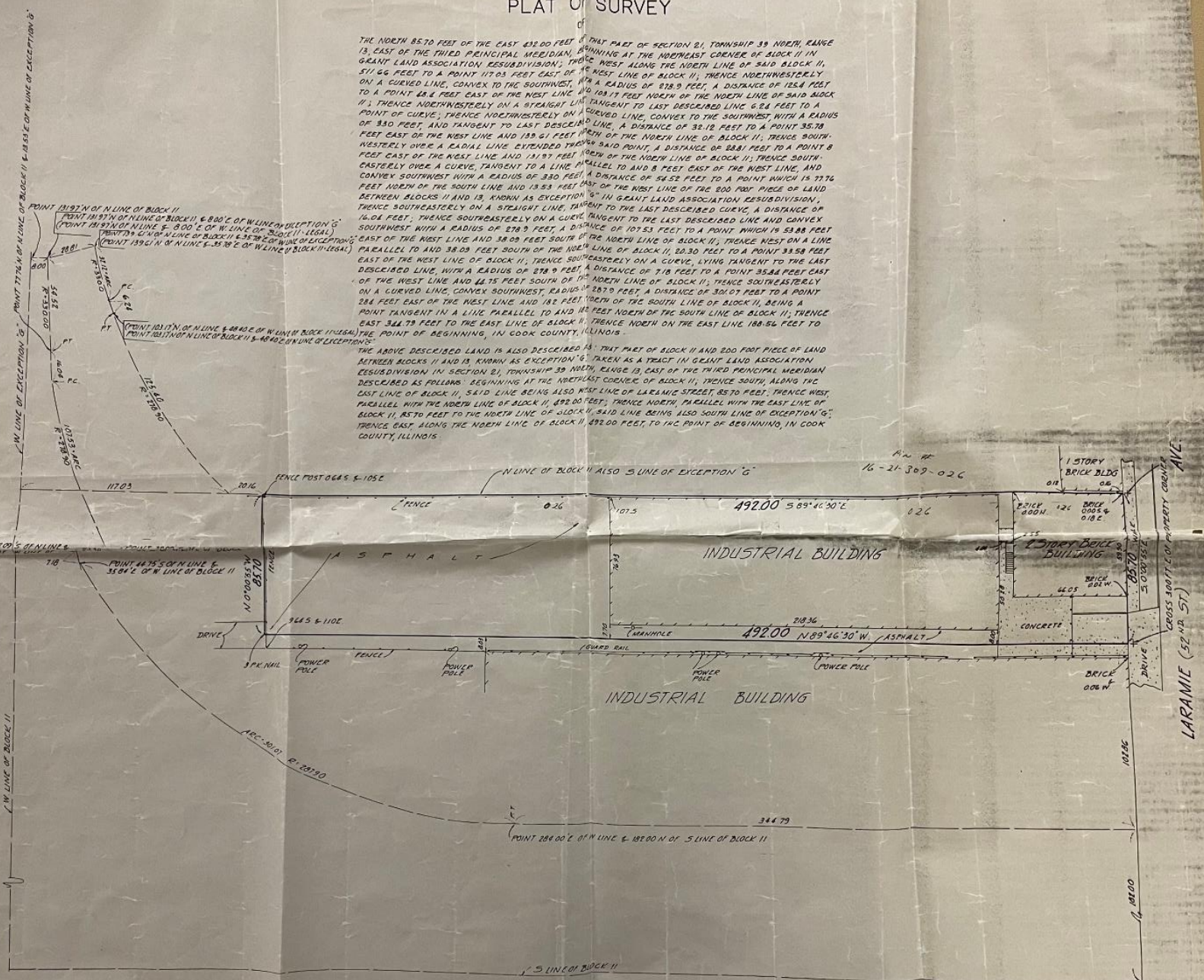
1940 S. Laramie Ave 16-21-309-026-0000 42,172 Sq. Ft



PLAT OF SURVEY

THE NORTH 85.70 FEET OF THE EAST 431.00 FEET OF THAT PART OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEGINNING AT THE NORTHEAST CORNER OF BLOCK 11 IN GRANT LAND ASSOCIATION RESUBDIVISION, THENCE WEST ALONG THE NORTH LINE OF SAID BLOCK 11, 511.66 FEET TO A POINT 117.03 FEET EAST OF THE WEST LINE OF BLOCK 11; THENCE NORTHWESTERLY ON A CURVED LINE, CONVEX TO THE SOUTHWEST, WITH A RADIUS OF 278.9 FEET, A DISTANCE OF 125.4 FEET TO A POINT 28.4 FEET EAST OF THE WEST LINE AND 108.17 FEET NORTH OF THE NORTH LINE OF SAID BLOCK 11; THENCE NORTHWESTERLY ON A STRAIGHT LINE TANGENT TO LAST DESCRIBED CURVE 6.24 FEET TO A POINT OF CURVE, THENCE NORTHWESTERLY ON A CURVED LINE, CONVEX TO THE SOUTHWEST, WITH A RADIUS OF 330 FEET, A DISTANCE OF 32.12 FEET TO A POINT 35.78 FEET EAST OF THE WEST LINE AND 139.61 FEET NORTH OF THE NORTH LINE OF BLOCK 11; THENCE SOUTHWESTERLY OVER A RADIAL LINE EXTENDED THROUGH SAID POINT, A DISTANCE OF 28.1 FEET TO A POINT 8 FEET EAST OF THE WEST LINE AND 131.97 FEET NORTH OF THE NORTH LINE OF BLOCK 11; THENCE SOUTHWESTERLY OVER A CURVE, TANGENT TO A LINE PARALLEL TO AND 8 FEET EAST OF THE WEST LINE, AND CONVEX SOUTHWEST WITH A RADIUS OF 330 FEET, A DISTANCE OF 34.52 FEET TO A POINT WHICH IS 77.76 FEET NORTH OF THE SOUTH LINE AND 13.53 FEET EAST OF THE WEST LINE OF THE 200 FOOT PIECE OF LAND BETWEEN BLOCKS 11 AND 13, KNOWN AS EXCEPTION 'G' IN GRANT LAND ASSOCIATION RESUBDIVISION; THENCE SOUTHWESTERLY ON A STRAIGHT LINE, TANGENT TO THE LAST DESCRIBED CURVE, A DISTANCE OF 14.04 FEET; THENCE SOUTHWESTERLY ON A CURVE, TANGENT TO THE LAST DESCRIBED LINE AND CONVEX SOUTHWEST WITH A RADIUS OF 278.9 FEET, A DISTANCE OF 107.53 FEET TO A POINT WHICH IS 53.88 FEET EAST OF THE WEST LINE AND 38.09 FEET SOUTH OF THE NORTH LINE OF BLOCK 11; THENCE WEST ON A LINE PARALLEL TO AND 38.09 FEET SOUTH OF THE NORTH LINE OF BLOCK 11, 20.30 FEET TO A POINT 31.58 FEET EAST OF THE WEST LINE OF BLOCK 11; THENCE SOUTHWESTERLY ON A CURVE, LYING TANGENT TO THE LAST DESCRIBED LINE, WITH A RADIUS OF 278.9 FEET, A DISTANCE OF 7.18 FEET TO A POINT 35.84 FEET EAST OF THE WEST LINE AND 44.75 FEET SOUTH OF THE NORTH LINE OF BLOCK 11; THENCE SOUTHWESTERLY ON A CURVED LINE, CONVEX SOUTHWEST, RADIUS 17.287 FEET, A DISTANCE OF 301.07 FEET TO A POINT 28.4 FEET EAST OF THE WEST LINE AND 182 FEET NORTH OF THE SOUTH LINE OF BLOCK 11; BEING A POINT TANGENT IN A LINE PARALLEL TO AND 182 FEET NORTH OF THE SOUTH LINE OF BLOCK 11; THENCE EAST 344.79 FEET TO THE EAST LINE OF BLOCK 11; THENCE NORTH ON THE EAST LINE 188.84 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

THE ABOVE DESCRIBED LAND IS ALSO DESCRIBED AS THAT PART OF BLOCK 11 AND 200 FOOT PIECE OF LAND BETWEEN BLOCKS 11 AND 13, KNOWN AS EXCEPTION 'G', TAKEN AS A TRACT IN GRANT LAND ASSOCIATION RESUBDIVISION IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF BLOCK 11, THENCE SOUTH ALONG THE EAST LINE OF BLOCK 11, SAID LINE BEING ALSO WEST LINE OF LARAMIE STREET, 85 TO FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF BLOCK 11, 892.00 FEET; THENCE NORTH, PARALLEL WITH THE EAST LINE OF BLOCK 11, 85 TO FEET TO THE NORTH LINE OF BLOCK 11, SAID LINE BEING ALSO SOUTH LINE OF EXCEPTION 'G'; THENCE EAST ALONG THE NORTH LINE OF BLOCK 11, 492.00 FEET, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.



TO CHICAGO TITLE INSURANCE COMPANY
CONNELL LIMITED PARTNERSHIP

THIS IS TO CERTIFY THAT THIS PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS" JOINTLY ESTABLISHED AND ADOPTED BY AMERICAN LAND TITLE ASSOCIATION (ALTA) AND AMERICAN CONGRESS ON SURVEYING AND MAPPING (ACSM) IN 1986 AND MEETS THE ACCURACY REQUIREMENTS OF A CLASS A SURVEY AS DEFINED THEREIN.

CHICAGO, February 13, 1989

Wilbert Pradnick
MILWAUKEE PROFESSIONAL ENGINEER - LICENSE NO. 1423

1829 S. 54th Ave 16-21-308-018-0000 85,109 Sq. Ft



1843 S. 54th Ave 16-21-308-031-0000 62,946 Sq. Ft

